## STATE OF SOUTH DAKOTA STATEMENT OF FINANCIAL INTEREST **GOVERNOR'S APPOINTEES**

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501			
1. Name:			
J Pat Costello			
2. Address:  108 W STandress DR S	100x Falis 50 57108		
3. Appointed Office:	ONies od Economic Development		
4. What is your occupation or profession?			
oconomic development predessioned	/business ounce		
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)		
Cos, Inc Buchs of Sidd Falls Inc.	5-behlelder		
BSFIne			
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.	8. What is the nature of you association with each?		
Cos, Inc., Buchurd Sieve Falls, Inc., ASF, Inc.	5 Lockholder		
ASF, Inc.			
	1		
STATE OF SOUTH DAKOTA )			
	VERIFICATION		
COUNTY OF Hughes )			
I have reviewed my Statement of Financial Interest and he complete, true and accurate representation of my financial			
(Signed)	no har		
Subscribed and sworn to before me this 6 day of 1	strong , 2015.		
Officer A	Administering Oath		
(SEAL)			
My com	mission expires: 12/21/16		

**RECEIVED** FEB 1 2 2015 S.D. SEC. OF STATE

## **Executive Appointment Senate Confirmation Information**

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1	66	111	w

I Pat Castalle

Address:

100 W ST andrews DR Sieve Falls, 50 57108

Home Phone:

CAII

(605) 366-3444

Office Phone:

(605) 273-5924

1. Do you serve on any other state board or commission? (If yes, please list.)

No

2. Reason for vacancy:

1/a

3. This appointee replaces:

1/a

4. Statutory requirement for the composition of this board or commission:

1/a

5. Statutory requirement for this appointment:

Article IV, Section 9, of the Constitution of South Dakota and Chapters 1-53 and 1-33 of the South Dakota Codified Laws

6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)

arizona State University, Buchelor of Science in accounting, 1988 CPa (inaction)

7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.

Cos, Inc. , President

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8. Background and experience in the area of appoints	ointment.
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25 yours experience in the Food and Beverage industry
4 years on city council in Siova Falls
4 years as Commissiona- of Serverage Development, 50

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

To continue to halp businesses with sot condina and property too best expansion.

## 10. Are you a registered lobbyist? If so, for whom?

Yes Public Lothy ist fir GOED

## 11. Other members of the board or commission:

11/0